

# MPSLA MARCH NEWSLETTER

2013

President's Letter

Dear McGrath Pond and Salmon Lake Residents,

First, I want to wish each of you a happy and healthy New Year. Last year, at our annual meeting, we asked for members to consider joining the board as older board members were retiring. We were fortunate enough to have volunteers take some of the vacant positions. At this time, McGrath Pond is well represented and we would encourage members from Salmon Lake to consider volunteering for the remaining seats that are still available. Currently, Rock LaCroix and Doug McCafferty are the two from Salmon Lake.

The following are the new members and their respective positions: Sheila Rancourt, treasurer, Bob Ray, webmaster, Marilyn Hall, alternate board member, David and Kim Hallee, board members. The secretary position continues to be vacant and the positions of president and vice president will be vacant as of July of 2013.

"Eyes on the Water" was a two hour workshop in July of 2012. It was a welcome success. Participants learned how to recognize the most dangerous and invasive plants. It was a hands-on activity with a set of plant cards distributed to help recognize these plants when on the water. MSPLA would be glad to host another workshop if there is interest. To sign up, contact a board member so we can set a date, time and place. We are also looking to make aqua viewing scopes at the next workshop.

Concern from the ponds: We know they're fun. We know folks like to use them . . . but **Jet skis** do pose a problem on both ponds. They are – loud – high traffic – drudge up aqua habitat in shallow areas. While the MPSLA has no authority over the use of the jet skis on either pond, it is in our bylaws to encourage the watershed community to use the lake responsibly and in a courteous fashion for the benefit of all. We would encourage those who use the jet skis on the pond to please evaluate the use and make the appropriate modifications. If you witness improper jet ski operation (greater than headway speed within 200 feet of shore or island, excessive noise, reckless operation etc.) I strongly encourage you to contact the local game wardens at the **Regional Communication Center (Augusta) 1-800-452-4664 24 hours a day.** 

Mark your Calendar our 2013 Annual Meeting is on Thursday July 11<sup>th</sup> @ 6:30pm @ the North Belgrade Community Center.

Respectfully submitted

Ron Purnell



#### **Current board members:**

### **SECRETARY POSITION OPEN!!!**

3	Marilyn Hall (alternate)	207-465-4761
ł	David & Kim Hallee (board members)	207-873-5285
3	Rock Lacroix (board member)	. 207-861-1145
1	Zlatko Necevski (Vice-President)	. 207-314-6369
ł	Benton Purnell (alternate)	. 207-465-3072
3	Nona Purnell (alternate)	. 207-465-3072
1	Ron Purnell (President)	.207-465-3072
1	Sheila Rancourt (treasurer	. 207-465-2897
1	Bob Ray (webmaster)	. 207-465-4756
3	Paula J. Raymond (newsletter coordinator).	.207-465-6200
Ż	Jay Wietecha (board member)	. 207-215-3590
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**BRCA – More to do! – Sunday, March 24<sup>th</sup> at 2:00 P.M. Maine Maple Sunday – wishing Well Farm, Norridgewock** Join us at Wishing Well Farms in Norridgewock as Warren Balgooyen gives a tour of his maple sugaring facilities. Learn about the science and lore of this traditional treat.

> BRCA – Annual Golf Tournament Belgrade Lakes Gold Club Wednesday, August 14, 2013. For all BRCA events call to register @ 207-495-6039

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BRCA Education and Outreach Event

Saturday –March 23<sup>rd</sup> at 10:00 A.M. Animal Track Walk

Meet at Round Top Trailhead Parking lot, Watson Pond Rd, Rome. BRCA staff, Toni Pied, will be leading a family friendly walk on the Dolley Property. We will be researching for animal tracks in the snow and earth. Springtime is right around the corner and animal life is coming out for food and play. BRCA @ 207-495-6039

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Some important numbers to have on hand.

Hunting and Fishing licenses on line access: You can purchase either anytime day or night and print it as well. FMI:

https://www5.informe.org/cig-bin/online Game Warden: 1-800-452-4664 Maine Department of Inland Fisheries and Wildlife: 207-287-8000 Town of Oakland: 207-465-7357

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### Judy and Tom Griffin



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1973 4/18	1994 4/26
1974 4/16	1995 4/13
1975 4/26	1996 4/17
1976 4/16	1997 4/23
1977 4/20	1998 4/10
1978 4/29	1999 4/09
1979 ???	2000 4/05
1980 4/10	2001 4/28
1981 3/26	2002 4/09
1982 4/25	2003 4/24
1983 4/05	2004 4/18
1984 4/22	2005 4/18
1985 4/13	2006 3/28
1986 4/07	2007 4/24
1987 4/11	2008 4/22
1988 4/10	2009 4/12
1989 4/23	2010 3/22
1990 4/14	2011 4/21
1991 4/14	2012 3/22
1992 4/20	2013 What's
1993 4/21	your guess?

The fastest way to receive your MPSLA Newsletter is to join our email list by emailing <u>RonNona@roadrunner.com</u> OR noting it on your dues payment.

**NEXT ANNUAL MEETING:** 

July 11, 2013 @ 6:30 P.M. Location: North Belgrade Community Center

<u>HELP WANTED!</u> MPSLA needs old members to return and help bring in new recruits. We are also looking for a secretary and the position of president will be vacant soon. Meetings are held every other month along with our annual meeting held every July or August depending on the year as it rotates.

Help us to help each other keep our waters clean and safe for everyone.

Board members look forward to hearing from you.



## Jet Ski Concerns contact.....

Regional Communication Center (Augusta) 1-800-452-4664 24 hours a day.

Noise – Improper operation – Within 200 feet of shore – operation close to other boats etc.



#### **ICE SAFETY!**



General Ice Thickness Guidelines – For New, Clear Ice Only:

#### 2" or less - STAY OFF

4" May allow Ice fishing or other activities on foot 5" often allows for Snowmobile or ATV travel 8" - 12" of good ice with supports most cars or small pickups .

12" - 15" will likely hold a Medium sized truck. Remember that these thicknesses are merely guidelines for new, clear, solid ice. Many factors

other than thickness can cause ice to be unsafe. **Source:** <u>http://www.maine.gov/ifw/warden\_service/safety.html</u>

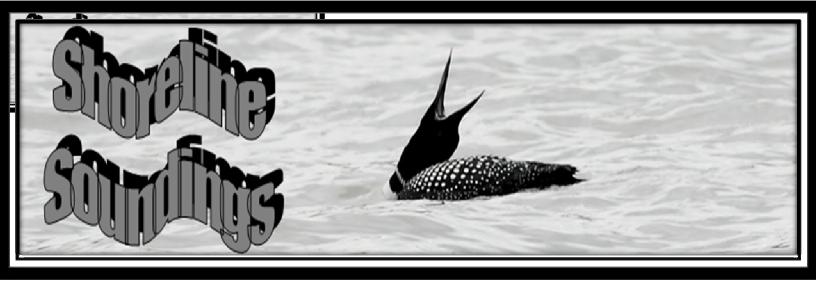


Ariel view of McGrath Pond and Salmon Lake at the channel The purpose of the MPSLA is to preserve and protect the natural character, enhance the water quality and promote responsible use of the lakes for the benefit of all. We are a dedicated group of volunteers committed to preserving, protecting and enhancing our lakes.

Gemini having some fun in the snow on the pond.

Board member, Benton Purnell, cleaning around the boat landing.





# MEMBERSHIP FORM

From the Membership Committee ...

Your membership is important to the continued success of our organization. We welcome old members' renewal and new members and ask that you fill out the following form.

\$25.00	\$ Courtesy Boat Inspection Program
\$50.00	\$ Frances Fox Sandmel Education Fund
\$100.00	\$Other Contribution
	\$2013 dues
Total Amount – Thank you for	your continued support.
Name	
Home Address	
	renewal new member
Volunteers are ALWAYS welcomed and	much needed. Please consider one of the following:
boat ramp/milfoil monitor	membership committee
newsletter committee	water quality
board member	
Please submit your membership dues a MPSLA P O Boy	
	d, ME 04963

#### PRST-STD

U.S. POSTAGE PAID PERMIT #38 OAKLAND, ME 04963

MPSLA P.O. BOX 576 OAKLAND, ME 04963

PLEASE BE SURE TO VISIT OUR WEBSITE: HTTP://WWW.SALMONLAKE.ORG/ABOUT.HTML